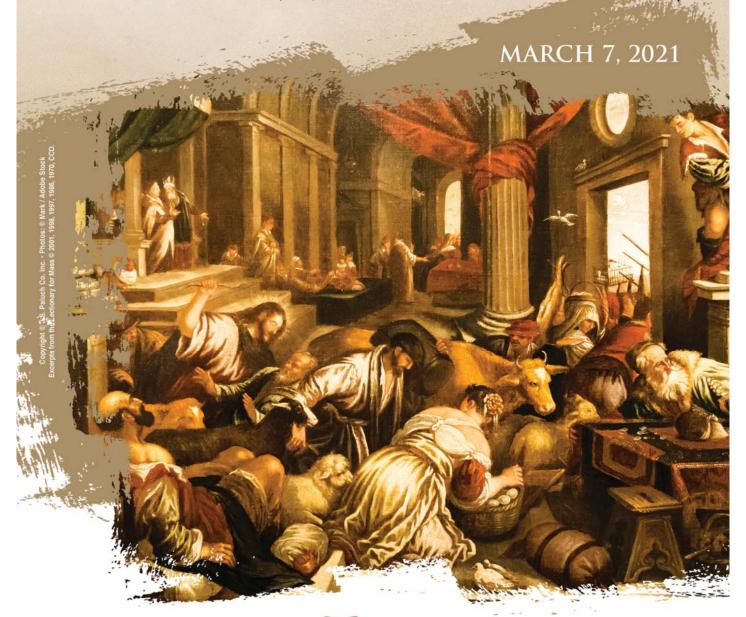
Our Lady of Peace

701 Plainfield Rd.~ Darien, Illinois (630)323-4333 The Marian Fathers of the Immaculate Conception



THIRD ENTER SUNDAY OF

Jesus found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there.

He made a whip of cords and drove them all out.

John 2:14-15

Dear Our Lady of Peace Parishioners and Friends,

Many thanks for the birthday greetings and kindness. I consider myself blessed that my life and heart has been touched by your thoughtfulness. May you be richly blessed in return. You are special and know that your friendship, generous spirit and memories are a gift I will always treasure and cherish.

Love and Blessings, Fr. Al



Stations of the Cross All Fridays in Lent (Except Good Friday) 2/19, 2/26, 3/5, 3/12, 3/19, 3/26

Stations will begin at 7pm

Reservations need to be made a minimum of 30 minutes prior to Stations.

NO Booklets for Stations will be provided but you may visit our website and print your own, please be sure to bring it home with you.

Please visit WWW.OLOPDARIEN.ORG for more information.

Diocese of Joliet

Lenten Regulations

- I. Everyone I4 years of age or over is bound to abstain from meat on Ash Wednesday and all the Fridays of Lent.
- 2. All from the age of 18 years up to the beginning of their 60th year are bound to fast on Ash Wednesday and Good Friday.
- 3. On these two days of fast and abstinence, only one full meatless meal is allowed. Two other meatless meals, sufficient to maintain strength, may be taken according to each one's needs, but together they should not equal another full meal. Eating between meals is not permitted on these two days, but liquids, including milk and fruit juices are allowed. When health or ability to work would be seriously affected, the law does not oblige.
- 4. To disregard completely the law of fast and abstinence is sinful.
- 5. Lent is the principal season of penance in the Church year. Therefore, all of the faithful are strongly urged to develop and follow a program of voluntary self-denial. All Catholics are encouraged to support generously the charitable works of the whole Church, pray and perform works of charity and mercy.
- 6. Those who are sick, pregnant, or nursing, or whose health would adversely be affected by fasting or abstinence, should not consider themselves bound by these norms.

Dr. David Castronovo, JD, JCD Chancellor

March 7, 2021

TOTAL ALLEGIANCE

In previous weeks we have seen how the theme of covenant—as a preparation for the baptismal covenant celebrated at Easter—occupies an important place in our cycle of Lenten readings. The notion of covenant as a relationship between two parties carries with it an expectation of mutual accountability and fidelity to the terms of the covenant. When God forged the covenant with the Jewish people on Mt. Sinai, it was a pledge of God's protection, and it would forever permit them familiar access as the Chosen People. For their part, the Jewish people were to observe the dictates of the law, summarized most succinctly here in the form of the Ten Commandments. To be in a covenantal relationship with the Lord God requires an exclusive relationship, just as discipleship with Jesus ritualized in baptism—demands a total allegiance to him and none other.

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TODAY'S READINGS

First Reading — The law was given through Moses (Exodus 20:1-17 [1-3, 7-8, 12-17]) or Exodus 17:3-7. **Psalm** — Lord, you have the words of everlasting life

(Psalm 19) or Psalm 95.

Second Reading — We proclaim Christ crucified; the foolishness of God is greater than human wisdom (1 Corinthians 1:22-25) or Romans 5:1-2, 5-8.

Gospel — Destroy this temple, and in three days I will raise it up (John 2:13-25) or John 4:5-42 [5-15, 19b-26, *39a*, *40-42*].

The English translation of the Psalm Responses from the Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

READINGS FOR THE WEEK

2 Kgs 5:1-15b; Ps 42:2, 3; 43:3, 4; Lk 4:24-30 Monday:

Dn 3:25, 34-43; Ps 25:4-5ab, 6-7bc, 8-9; Tuesday:

Mt. 18:21-35

Wednesday: Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20;

Mt 5:17-19

Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23 Thursday:

Friday: Hos 14:2-10; Ps 81:6c-11ab, 14, 17;

Mk 12:28-34

Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14 Saturday:

2 Chr 36:14-16, 19-23; Ps 137:1-6; Sunday:

Eph 2:4-10; Jn 3:14-21

Alternate readings (Year A): 1 Sm 16:1b, 6-7, 10-13a; Ps 23:1-6;

Eph 5:8-14; Jn 9:1-41[1, 6-9, 13-17, 34-38]

Third Sunday of Lent

SAINTS AND SPECIAL OBSERVANCES

Third Sunday of Lent; First Scrutiny Sunday:

Monday: St. John of God Tuesday: St. Frances of Rome

Friday: Abstinence

FEAST OF FAITH

Postures of the Mass

In the Mass, we pray not only with our lips, but with our bodies as well. We stand when the ministers enter. In Western culture, standing is a sign of attention, a mark of respect: all stand when the judge enters the courtroom, for example. Standing is also an ancient posture of prayer, mentioned frequently in the Old Testament. When the readings begin, we sit down: a listening posture. Mary sat at Jesus' feet to listen to his teaching; the crowds sat on the hillside or the seashore to hear his words. Kneeling is another posture that is full of meaning. It expresses adoration and worship, but it can also express humility and contrition. We bow: a sign of honor and reverence, acknowledging the presence of God, especially when we receive the Eucharist. And there are other ritual gestures as well—striking the breast, genuflecting, and of course making the sign of the cross. The liturgy invites us to pray with our whole person—with heart and mind, voice and body.

-Corinna Laughlin, Copyright © J. S. Paluch Co.

HEAVEN

Heaven is at present out of sight, but in due time, as snow melts and discovers what it lay upon, so will this visible creation fade away before those greater splendors which are behind it.

-John Henry Newman

REMINDERS

People more frequently require to be reminded than informed.

—Samuel Johnson

BORN INTO ETERNAL LIFE

Please pray for the joyful rebirth into the eternal celebration of God's love for the departed

Virginia Griffin

STEWARDSHIP OF TREASURE

Sunday YTD July-December 2020

Budget: \$429,000 Actual: \$451,296 Surplus: \$22,296

January Budget: \$66,000 Actual: \$62,951 Shortfall: \$3,049

February Budget: \$66,000 Actual: \$66,382 Surplus: \$382

Christmas Budget: \$50,000 <u>Final</u> Christmas Actual: \$64,196 Surplus: \$14,196

Thank you to all our generous parishioners who continue to support Our Lady of Peace during this difficult time. We currently have over 300 on-line donors, please consider using the online donation portal on our parish website. Our budget is \$16,500 per week.

It's Simple...GIVE ONLINE

You can set up your account to automatically withdraw your donation each week or just one time, either by check, debit or credit card.

Simply visit our website at: OLOPDARIEN.ORG
and click on the tan "GIVE ONLINE" box on the home page! A new page will open where you will register and choose the amount and frequency of your donation.

Check it out TODAY!

PARISH REGISTRATION

If you would like to become a parishioner at Our Lady of Peace Parish, please visit our website at www.olopdarien.org, scroll down and click on the beige box 'Become a Parishioner' and follow instructions.

Or call the Parish Office at 630-323-4333 ext. 100

PLEASE PRAY FOR THE SICK



Your prayers have been a tremendous source of healing, empowerment, enrichment, and prophecies for all of the sick of Our Lady of Peace, especially those listed below.

Join us daily by sharing your spirituality and prayer devotions for the sick.

Alan Amann, Sue Atkinson, Mary Ann Bach, Joseph Barberio, Joyce Barry, Ken Barry, Tina Bershere, Rose Bina, Bill/James Bleacher, William Boggio, John Bovard, Judy C., Michael & Helen Cieslek, Bishop Daniel Conlon, Katy Counihan, Frank Cosenza, Mario Cristofaro, Pina D'Amico, Frank Dipodiva, Brooklynn Drab, Nancy Fisher, April Fernandez, John M. Foresman, Sue Geever, Jessica & Italia Getz, Linda Hall, Moreen Hall, Joan Haremza, Gail Hayes, Mark Herwaldt, Jan Hillerud, JoAnne Hug, Mary Johnson, Dorothy Joyce, Margita Jurcik, June Kaduk, Pearl Kalinski, Dan Kieras, Bob Kobliska, Kathy Lacy, Mary Lipscomb, Lee Liston, Rev. David Lord, Amy Lynch, Gayle Males, Emily Mason, John Matt, Patricia Matz, Frank Marsala, Donna Menard, Joan Novak, Tommy O'Driscoll, Bill Olivanti, Gloria Pavesich, Cathy Lou Pearson, Rose Marie Pedryc, Tom Peknik, Helen Peschel, Agatha Piwcwicz, J. Pisarczyk, Cita Quizon, Mike & Lena Ramaglia, Joan Ritzert, Roger Rodriguez, Veronica Rodriguez, Laura & George Rossano, Charlie Sanders, Maria Santos, Tony Sekera, Joyce Smith, Karlton Smith, Estelle Sniegowski, Bertha Sobotka, Jim Sobun, Marylyn Sobun, Patricia Soukup, Ernest Stankiewicz, Andy & Marilyn Stanley, Diane Treend, Phyllis Trout, Renee Tucci, William Wrobel, Sophia Zabinski

And for the seriously ill children of our Parish:

Damien Turrubiartes, Martin Viau

Please Pray for the Servicemen and Women of our Parish



Sean Sebastian Andy Shreckengost



Deacon Paul Brachle Food Pantry

Please help the less fortunate with a charitable gift. Your donation allows us to supply the needy with food from week to week. The recipients graciously thank you and God continues to bless you.



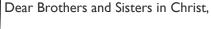
Shining the Light of Christ through the 2021 Catholic Ministries Annual Appeal

Thank you to everyone who has already pledged a gift to the 2021 Catholic Ministries Annual Appeal (CMAA). Every gift, large or small, brings us closer to our parish's 2021 CMAA goal of \$95,000.

If you have yet to make your gift, please prayerfully reflect on how you can best support the CMAA. If we raise more than our goal, 70 percent of the amount over goal will be returned to us for our use. This is an amazing opportunity for our parish.

Our pastor recently mailed a pledge envelope to everyone in our parish. Please either return it, or the pledge card you received from the diocese, in the mail. You may also make a secure gift online at jolietdioceseappeal.org or text DONATE to (815) 205-1949.

The Catholic Relief Services Collection supports six Catholic agencies that serve the vulnerable and marginalized at home and abroad. Support the collection at Mass!



On Laetare Sunday, the Fourth Sunday of Lent (March 14), our diocese will take up the **Catholic Relief Services Collection**. Your support of this collection serves Jesus in the guise of the poor and vulnerable in some of the most marginalized communities in our world.

Catholic Relief Services was founded in 1943 by the Catholic Bishops of the United States to serve World War II survivors in Europe. Since then, with the generous support of our parishioners, CRS has expanded and served over 130 million people in more than 100 countries across five continents. It is the official international humanitarian agency of the Church in the United States.

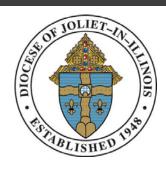
This past year during the global pandemic, CRS is responding in the world's most vulnerable communities - distributing soap, hygiene kits and personal protection equipment, sharing prevention messages that help minimize risk, and ensuring access in these communities to food and clean water.

For over 75 years, their mission has been to assist impoverished and disadvantaged people overseas, working in the spirit of Catholic social teaching to promote the sacredness of human life and the dignity of the human person. They serve people based solely on need, regardless of their race, religion or ethnicity. Within the

United States, CRS engages Catholics to live their faith in solidarity with the poor and suffering people of the world.







Truth about the Equality Act

The bill is well-intentioned but ultimately misguided. The Equality Act discriminates against people of faith, threatens unborn life, and undermines the common good.

Human dignity is central to what we believe as Catholics. Every person is made in the image of God and should be treated accordingly, with respect and compassion. That means we need to honor every person's right to be free of unjust discrimination.

The Equality Act purports to protect people experiencing same-sex attraction or gender discordance from unjust discrimination. Although this is a worthy purpose, the Equality Act does not serve it. And instead of respecting differences in beliefs about marriage and sexuality, the Equality Act discriminates against people of faith precisely because of those beliefs. In the process, the Equality Act codifies the new ideology of "gender" in federal law, dismissing sexual difference and falsely presenting "gender" as only a social construct.

The Equality Act:

exempts itself from the bipartisan Religious Freedom Restoration Act, in an explicit and unprecedented departure from one of America's founding principles, thereby infringing on religious freedom and making it more difficult for individuals to live out their faith

forces religiously operated spaces and establishments, such as church halls, to either host functions that violate their beliefs or close their doors to their communities

requires women to compete against men and boys in sports, and to share locker rooms and shower facilities with men and boys

forces faith-based charities that serve all people to violate their religious beliefs, and threatens the welfare of thousands of beneficiaries of charitable services such as shelters and foster care agencies, by forcing a multitude of them to be shut down

jeopardizes existing prohibitions on the use of federal taxpayer funds for abortion, likely pressuring or even mandating the performance of abortions by health care providers in violation of their consciences, and ultimately ending more human lives

hinders quality health care, by forcing health care professionals, against their best medical judgment, to support treatments and procedures associated with "gender transition."

The Catholic Church is the largest non-governmental provider of human services in the United States, helping millions of Americans in need through its parishes, schools, hospitals, shelters, legal clinics, food banks, and charities. Our core beliefs about the dignity of the human person and the wisdom of God's design motivate both our positions on marriage, life, and sexuality, and our call to serve those most in need and the common good. By running roughshod over religious liberty, the Equality Act directly undermines the Church's ability to fulfill that call.

Take Action

The Equality Act discriminates against people of faith and threatens unborn life. Tell your elected officials to oppose it!





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I do not have time
to tear others down.

Bl. Irma Dulce

20th-century Brazilian sister who cared for the homeless and the poor on the streets

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March 13

Part-time Accounts Receivable Accountant Finance Office

The Diocese of Joliet is seeking to hire a part-time Accounts Receivable Accountant for the Finance Office. The part-time Accounts Receivable Accountant is responsible for depositing all checks received by the diocese and applying payments to the appropriate accounts. This position also requires following up on all past due accounts and investigating any billing discrepancies. In addition, the Accounts Receivable Accountant will assist the Senior Accountant and Internal Auditing Director with special projects throughout the year. This position will vary between 15 and 20 hours a week.

Some College preferred. A minimum of three years' experience in an accounts receivable/bookkeeping position required. Must have the ability to handle and maintain confidential information. Experience working with multiple software databases including, but not limited to, Microsoft Word, Excel, and Peachtree/Sage Accounting Software. Experience with Blackbaud Financial Edge accounting software a plus, but not required. Ability to organize, prioritize work, meet deadlines, and work independently with minimal supervision. Must be proficient in multitasking and possess excellent interpersonal skills.

Applicants meeting the necessary qualifications please email cover letter and resume to: humanre-sources@dioceseofjoliet.org.

To view a full job description, please visit our website at: https://www.dioceseofjoliet.org/hr/jobdetail.php? id=650.

St. Jude Parish New Lenox, IL Job Description

Position: Maintenance Morning or Evening Full Time

Objective: to assist with the smooth operations of St. Jude Parish by keeping facilities clean, safe, and in good repair. Have primary responsibility for locking the facilities at night. (If choose night shift). To assist the other maintenance staff with major set-ups, snow removal, summer projects and weekend coverage of events.

- -Work with Supervisor to complete all summer projects including by not limited to stripping and waxing all floors, cleaning desks and chairs and cleaning classrooms.
- Assist with repairs and maintenance as needed and authorized by supervisor.

Knowledge & Skills:

Basic knowledge of cleaning and sanitation

Ability to work with or without supervision

Ability to recognize and set priorities

Ability to see a situation that needs attention and act on it

Minimum Qualifications:

Must be able to lift 50 pounds

Basic knowledge of sanitation and chemicals is essential

Ability to work with or without supervision

Ability to prioritize and manage multiple tasks

If interested, please contact Doug Slusarski, Maintenance Director, dslusarski@stjudes.org or 815-474-5130.

MARIAN COMMUNITY

Fr. Mark Baron, MIC -Parish Administrator mbaron@olopdarien.org

Fr. Peter Lach, MIC- Priest in Residence plach@olopdarien.org

Rev. Al Micka, MIC - Pastor Emeritus Rev. Anthony Kelpsas, MIC

Msgr. Jim Burnett - Assistant

Email: jburnettolp@gmail.com

PRIESTS RESIDENCE - 630-325-5850 PRIESTS VOICEMAIL- 630-323-4333

Fr. Mark - Ext. 107 **Fr. Peter-** Ext. 108

DEACONS - 630-323-4333

Larry Fudacz - Ext. 104 lfudacz@olopdarien.org

Patrick Kenny - pkenny@olopdarien.org

Frank Vonesh - 708-793-3505 fvonesh@olopdarien.org

Mike Murphy - mmurphy@olopdarien.org

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Heather Barry - Bulletin Editor

hbarry@olopdarien.org

Kellie Moore - Business Manager

Direct 630-323-4392

kmoore@olopdarien.org

Ed Siuzdak - Facilities Manager

esiuzdak@olopdarien.org

John Berardi - Music Director

630-323-4333 Ext. 105

Direct 708-828-2138

jberardi@olopdarien.org

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Or Call Office: 630-323-4333 Ext. 100

RELIGIOUS EDUCATION

630-986-8430

religioused@olopdarien.org

Dc. Larry Fudacz – RCIA & Marriage Prep. 630-323-4333 – Ext. 104 – lfudacz@olopdarien.org

BUSINESS OFICE FAX 630-323-0379

To schedule an **Anointing of the Sick** or a priest visit only, please call our answering service at 630-323-4391. Calls will be returned in a timely manner, between the hours of 8:00 AM and 9:30 PM, based on priest availability, and arrangements will be made to assist your request. No other calls will be handled by this service. Thank You.

PARISH WEBSITE www.olopdarien.org

DIOCESE OF JOLIET WEBSITE

www.dioceseofjoliet.org

MARRIAGE:

Our Parish is a wonderful setting to celebrate your Sacrament of Marriage. Couples must make arrangements at least 1 year before your proposed wedding date to allow for ample time for Marriage Prep.

Please contact **Deacon Larry Fudacz at 630-323-4333 Ext. 104.**

BAPTISM:

Baptisms are celebrated on the second and on the fourth Sunday of each month immediately following the 12 Noon Mass. We ask that the parents be registered members of the parish. First time parents <u>must attend</u> one hour (plus) of <u>Pre-Baptismal instruction</u> held on 2nd or 3rd Tuesdays of February, April, June, August, October and December at 7p.m. in the School Library. The Pre-Baptismal class may be taken <u>before</u> the birth of the child.

Please contact Deacon Frank Vonesh for more information at 708-793-3505.

EUCHARISTIC HOME AND HOSPITAL VISITATION MINISTRY:

Our PASTORAL CARE MINISTERS are available to bring Communion to Shut-Ins at home, in hospitals and nursing homes. Request CARDS for PASTORAL CARE VISITS can be found in the Church Lobby and may be placed in the weekend collection basket OR, please contact **Deacon Pat Kenny at pkenny@olopdarien.org**



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